

08 - 31 - 0

3672

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
05542.012001

In Re Application Of: David P. KIPPIE et al.

Serial No.
09/930,063

Filing Date
08/15/2001

RECEIVED
APR 09 2003
GROUP 1700

Group Art Unit
3672

#4
5/7/03

THE PERMANENTLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

MAR 28 2003

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
05542.012001

In Re Application Of: David P. KIPPIE et al.

Serial No.
09/930,063

Filing Date
08/15/2001

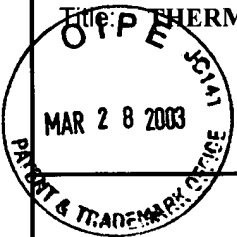
Examined

Group Art Unit
3672

RECEIVED
APR 02 2003

GROUP 3600

Title: THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID



RECEIVED
APR 09 2003
GROUP 1700

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. _____) on _____ (Date)
_____ Signature
_____ Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
_____ Signature of Person Mailing Correspondence
_____ Typed or Printed Name of Person Mailing Correspondence

*This certificate may only be used if paying by deposit account.

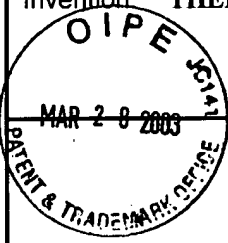
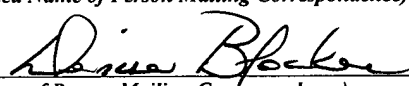
Jeffrey S. Bergman 45,925
For: Signature


Dated: 3/28/03

Jonathan P. Osha, Reg. No. 33,986
ROSENTHAL & OSHA, L.L.P.
1221 McKinney Street, Suite 2800
Houston, Texas 77010

Telephone: 713-228-8600
Facsimile: 713-228-8778

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)		Docket No. 05542.012001	
Applicant(s): David P. KIPPPIE et al.			
Serial No. 09/930,063	Filing Date 08/15/2001	Examiner GROUP 1700	Group Art Unit 3672
Invention: THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID			
<div><div>RECEIVED APR 09 2003 GROUP 1700</div><div>RECEIVED APR 02 2003 GROUP 3600</div></div>			
I hereby certify that this <u>Information Disclosure Statement and PTO Form 1449</u> (Identify type of correspondence)			
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under			
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.			
20231-0001 on <u>3/28/03</u> (Date)			
<div>Denise Blocker (Typed or Printed Name of Person Mailing Correspondence)</div> <div> (Signature of Person Mailing Correspondence)</div> <div>EV245365580US ("Express Mail" Mailing Label Number)</div>			
Note: Each paper must have its own certificate of mailing.			

<div style="text-align: center;">  <p>INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)</p> </div>	Docket Number (Optional) 05542.012001	Application Number 09/930,063
	Applicant(s) David P. KIPPIE et al.	
	Filing Date 08/15/2001	Group Art Unit 3672

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A1	4,498,994	02/12/1985	Heilweil	252	8.5 M	08/31/1982

FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO
B1	WO 96/19545	06/27/1996	PCT	C09K	7/06		
B2	WO 97/10313	03/20/1997	PCT	C09K	7/06		
B3	WO 02/40612 A1	05/23/2002	PCT	C09K	7/06		

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

	C1	International Search Report dated 01/24/2003, 2 pages

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.